

# FIRE RESCUE SC 2023

Tuesday, June 6, 2023

All Exhibitors are requested to review the following supplemental information:



## EXHIBIT SCHEDULE

Thursday, June 15 – 5:30pm – 7:30pm – Preview Event (Booths ready by 5:00pm)

Friday, June 16 – 9:00am – 4:00pm – Exhibit Hall Open

Saturday, June 17 – 9:00am – 4:00pm – Exhibit Hall Open

## LOAD-IN INSTRUCTIONS

Apparatus and Large Equipment Sales Booths will load in on Wednesday, June 14.

## APPARATUS AND EQUIPMENT SALES LOAD-IN SCHEDULE

Move in on Wednesday, June 14, 2023.

All apparatus must have LESS THAN 1/4 of a tank indicated on the truck's fuel gauge prior to move in. Apparatus will be inspected by the Myrtle Beach Fire Department. Outriggers MUST be contained within your own space and not on the carpet. All water tanks should be empty or near empty. Any items left in the parking lots at MBCC are done at the owner's risk.

Please follow the schedule below. Arrive at Exhibitor Check-in to receive your credentials.

(Booth Numbers indicated below)

12:00pm - Spartan Fire (201/301/401/209/309/409/601/611)

1:00pm - Safe Industries (223/323/423/233/333/433/623/723)

1:30pm - SC Fire Equipment (701), The Bruner Agency (703), Wally's Fire (711)

2:00pm - Peach State (631/731), Hansen International (739), Carolina Fire Equip (801), Williams Fire Apparatus (803/901/1001)

2:30pm - Victory Steel (811), Lesslie Welding (911), Will-Burt (1011)

2:45pm - SC State Firefighters' Association (History Booth)

3:00pm - State Fire (1201), Southeastern Specialty Vehicles (1209/1242), SC Forestry (1241), Modern Chevy (923/1023), Atlantic Emergency Solutions (823/831)

3:30pm - Timeless Memories (1251), 911 Fleet and Fire (1233)

4:00pm - Ferno (839), Phoenix Fire (931/1031/1232/1252)

## **APPARATUS WASH LOCATIONS**

Myrtle Beach Fire Training Center at 2108 South Kings Highway - Fire Station 3. (Wednesday morning and afternoon only)

## **TABLETOP EXHIBITORS (INCLUDING NON-PROFITS)**

Tabletop Exhibitors and Non-Profits will move in on Thursday, June 15 from 8am - 4pm. You do not need to schedule a specific time. Dock space will be allotted on a first come-first served basis.

Report to Exhibitor Check-in to receive your credentials. You will then be provided Dock Access information. DO NOT access the Dock without direction from Show Staff. Dock access is on a first come, first served basis. Two docks will be available. If you do not have large items, you may walk them in to your space after check-in.

## **EVENT and ELECTRICAL SERVICES**

For electrical services, visit <https://myrtlebeachconventioncenter.myshopify.com/>

PRX is our Exhibitor Contractor (additional tables, chairs, carpet, etc). You should have received log-in information in another email. If you did not or have other questions, contact Rebecca Wolfe at [rwolfe@prexposition.com](mailto:rwolfe@prexposition.com)

You must use PRX for any shipping needs. Your tabletop booth will include a table, (2) chairs per booth, booth sign and backdrop.

## **PREVIEW EVENT THURSDAY EVENING**

All Exhibitors are asked to staff their booths for a special preview event Thursday evening from 5:30 to 7:30pm. Light hors d'oeuvres will be provided by the SCSFA along with a Cash Bar.

## **EXHIBITOR BADGES**

All Exhibitors should have received an email from the SCSFA with instructions on requesting your Exhibitor Credentials. If you did not or experienced any issues, contact Brook Dennis at [brook@scfirefighters.org](mailto:brook@scfirefighters.org)

**Please pre-order your credentials to avoid extended wait times on arrival.**

## **PARKING AT MBCC**

There is a cost for parking in the lot at the Myrtle Beach Convention Center on Friday and Saturday. On Wednesday or Thursday, inform the Parking Attendant that you are an unloading Exhibitor.

## **LUNCH**

Lunch will be provided to the Exhibitors on Thursday at the Concessions Stand.

## **FLOOR PLAN**

Access the most up to date floor plan:

**<https://homebase.map-dynamics.com/scfr2023/floorplan>**

Booth assignments are at the discretion of the SCSFA. The space you are assigned may not may be your first preference in your order.

Only a few booths remain and are available if you wish to purchase additional space.

**Your booth numbers should appear within this email.**

## **LOAD-OUT INSTRUCTIONS**

The show floor today closes at 4:00 pm on Saturday afternoon. Exhibitors are asked to please staff their booth until that time.

The load out procedure is as follows:

Apparatus will leave the building first through overhead Doors A and B. At 4:00pm you may bed your aerials. Do not start or move the vehicle until instructed to do so by a Safety Officer (they will be in vests).

AFTER all apparatus has left the building, if you are tabletop exhibitor, you may drive your vehicle into the building through overhead door A and proceed close to your space to load up. Please leave the building through door B. If you do not need to drive in, you may walk your items out.

DO NOT walk your booth items through the Hall of Fame lobby at closing. There will be events taking place in that space.

Keep aisles clear for PRX to begin removing carpet.

## **FUTURE DATES for FIRE RESCUE SC:**

The dates of the Exhibit Hall are June 11-14, 2024.

Safe travels back home, and thank you for coming to Fire Rescue SC 2023.